

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [13-1526](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 26, 2016

Council File No.: [13-1526](#)

Council Meeting Date: August 24, 2016

Agenda Item No.: 22

Agenda Description: COMMUNICATION FROM CHAIR, ENERGY AND ENVIRONMENT COMMITTEE relative to Proposition O Clean Water General Obligation Bond reprogramming to continue Optimization projects.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE RECOMMENDATIONS - ADOPTED

Council Vote:

YES BLUMENFIELD
YES BONIN
YES BUSCAINO
ABSENT CEDILLO
YES ENGLANDER

YES FUENTES
YES HARRIS-DAWSON
ABSENT HUIZAR
YES KORETZ
YES KREKORIAN

ABSENT MARTINEZ
YES O'FARRELL
YES PRICE
YES RYU
ABSENT WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

08/26/2016

LAST DAY FOR MAYOR TO ACT:

09/06/2016

X

APPROVED

***DISAPPROVED**

***VETO**

9/5/2016

MAYOR

DATE SIGNED